

## Post 490 report

### The Commander

Currently the Post is closed due to a fire that destroyed the building and all of its contents. The commander has put together a committee for the tear down of the building and a committee for a new building. We are currently working with the insurance company and the post has hired a public Adjuster to handle the claim. The back yard patio is open on Saturday night and Sunday afternoon. We still hold the e-board and general meetings in the back yard patio. Next week an office Trailer will be in place and all American Legion business will be in full operation.

The Commander went to Homa La. and donated a truck load of supplies to Post 31 while in La the Commander gave education to the Commanders at 6 different posts to fill out the forms for National Relief. The Commander with the help of the Executive Committee member and members from the Auxiliary fed 80 counselors from the Pasadena Independent School District and gave education on Boys States, Girl State, and the family relief program that the post is now doing for the underprivileged children in the area that helps the children have the clothes and material needed to attend school.

Fist Vice Commander: The post 490 is currently at 48.5% but the national report states that we are at 43%. On the third Saturday every month there will be four stands in the community for a membership drive.

Second Vice Commander: On the 7<sup>th</sup> of Nov there is a celebration for the Marine Corps Birthday. On the 11<sup>th</sup> of Nov we will be having a flag raising ceremony at 0800.

Adjutant: The adjutant is also working on getting 100% on phone numbers and emails. The post is currently working on the buddy check on the second Thursday of Every Month.

Chaplain Tim Zaso and Bob Horn are now everlasting members.

### Committees

Jr. Shooter Program- has started with the instruction and is now looking for a place to practice.

Baseball Committee- is working with the high school in the Clear Lake area for a second team.

Oratorical Committee is on hold for this year.

Awards Committee will be giving out to three Jr. ROTC.

Public Relations- The post has been in the South Belt Leader 1 times in the last month. The Post gave an interview on channel 2 and 13 for the fire and donations for a new building.

## PR Report - 22nd District

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adjutant@legiondist22.com

commander@legiondist22.com; executivecommittee@legiondist22.com

Sunday, October 3, 2021, 11:36 AM CDT

Will be purchasing a 6 month use account for press release. Reaching out to PR officer of the posts and establishing lines of communications. Proposing we adopt this rally plan for membership motivation and support and for media coverage. Please review attachment.

Also, getting information on the Illumination Project from Bob Gebhard, VFW that is coming up in November at the San Jacinto Monument. Video from "What's Next Houston" opening feature at :40 seconds:

Suggested that we raise our "Americanism" efforts further up the chain in the school system at the board level (I didn't present well, but needs to be revisited to get financial support from the schools and prominence to support veterans families/parents who have kids in the school, etc.) and privately suggested we take a look at what is going on at the boarder under national security – Border Commanders/Law Enforcement Committee should chat. We have major problems that should be addressed by the American Legion (in my opinion).

I need to do a press release announcing our new leadership and plans and goals to revitalize our membership growth and coordinate our combined visibility in the community under the direction of our Supreme Leader – Harry "The Man" Woodstrom.

- I submitted an article to Katy Times by request and received quotes from prominent veterans:
  - featured Mark "Oz" Geist, Marine and author of "13 Hours", Navy SEAL Sniper Instructor Charlie Melton trainer to the Navy's deadliest warriors to include American Sniper Chris Kyle and Marcus Luttrell, LTCol at the Pentagon the day of 9/11 attack, Dr. Grace Horner who served aboard the USS Carl Vinson battle, first strike after 9/11 in Afghanistan, Artist Ken Pridgeon and Mr. Woodstrom.

That is all for now. Semper Fi!

On mission,

Andy Valadez  
*President*

**Marketing Dynamics**

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**Web:**

22nd District Depart of Texas American Legion Rally to Support American Legion Post 490.docx

**Department of Texas Department 2022 Membership  
as of 10/6/21**

	Post	New	PUFL	TRAD Renewals	HQ Transfers	Total	Goal	% of Goal
TX Dist 0022	TX-0052	2	12	29	0	43	56	76.79%
	TX-0077	1	51	72	0	124	284	43.66%
	TX-0164	4	53	130	2	189	322	58.70%
	TX-0319	0	10	24	0	34	79	43.04%
	TX-0391	0	3	13	0	16	27	59.26%
	TX-0416	0	17	8	0	25	105	23.81%
	TX-0472	0	27	70	0	97	230	42.17%
	TX-0490	53	231	620	1	905	2,074	43.64%
	TX-0521	0	44	89	0	133	305	43.61%
	TX-0594	0	23	29	0	52	157	33.12%
	TX-0596	0	2	23	0	25	33	75.76%
	TX-0654	4	38	64	0	106	246	43.09%
TX Dist 0022	Sum:	64	511	1,171	3	1,749	3,918	44.64%

Posts which have not submitted to Dept a Post Certification Form by July 1<sup>st</sup> of each year, a Consolidated Post Report by June 1<sup>st</sup> of each year and do not have an updated Post Constitution & Bylaws by June 1<sup>st</sup> each year will not be eligible for any Post awards. A Post Constitution & Bylaws is considered to be updated if dated after October 1, 2020\*\*\*\*

Div	Dist	Post	Location	Post Data Form	CPR 21 / 22 **	21 / 22 Certified **	Post C&BL **
2	22	52	HOUSTON	8/16/2021		5/6/2021	10/29/2020
2	22	77	HOUSTON			0/0/00	0/0/00
2	22	164	KATY	4/5/2021		7/27/2021	6/2/2021
2	22	319	DEER PARK	4/12/2021		6/1/2021	3/12/2021
2	22	391	HOUSTON	3/19/2021		3/19/2021	7/6/2021
2	22	416	HOUSTON			0/0/00	0/0/00
2	22	472	HOUSTON			8/10/2021	0/0/00
2	22	490	SOUTH HOUSTON	5/28/2021		5/28/2021	6/22/2021
2	22	521	PASADENA	6/14/2021		6/14/2021	3/23/2021
2	22	594	HOUSTON			0/0/00	0/0/00
2	22	596	HOUSTON			9/20/2021	0/0/00
2	22	654	HOUSTON	4/15/2021		4/15/2021	0/0/00

55%

	Post	New	PUFL	TRAD Renewals	HQ Transfers	Total	% of Goal
TX Dist 0022	TX-0052	2	12	29	0	43	56 76.79
	TX-0077	1	51	72	0	124	284 43.66
	TX-0164	4	53	130	2	189	322 58.70
	TX-0316	0	2	0	0	2	18 11.11
	TX-0319	0	10	24	0	34	79 43.04
	TX-0391	0	3	13	0	16	27 59.26
	TX-0416	0	17	8	0	25	105 23.81
	TX-0472	0	27	70	0	97	230 42.17
	TX-0490	53	231	620	1	905	2074 43.64
	TX-0521	0	44	89	0	133	305 43.61
	TX-0594	0	23	29	0	52	157 33.12
	TX-0596	0	2	23	0	25	33 75.76
	TX-0654	4	38	64	0	106	246 43.09
TX Dist 0022	Sum:	64	513	1,171	3	1,751	3936 44.49

	Post	New	PUFL	TRAD Renewals	HQ Transfers	Total
TX Dist 0023	TX-0005	0	3	6	0	9
	TX-0059	0	32	65	0	97
	TX-0128	0	8	42	0	50
	TX-0211	0	8	13	0	21
	TX-0357	0	8	0	0	8
	TX-0359	0	2	6	0	8
	TX-0367	0	1	1	0	2
	TX-0371	0	3	1	0	4
	TX-0380	0	2	3	3	8
	TX-0396	0	2	2	0	4
	TX-0409	0	1	23	0	24
	TX-0444	0	0	0	0	0
	TX-0460	0	16	64	0	80
	TX-0524	0	4	9	0	13
	TX-0850	0	2	18	0	20
TX Dist 0023	Sum:	0	92	253	3	348

<b>Goal</b>	<b>% of Goal</b>
56	76.79
284	43.66
322	58.70
18	11.11
79	43.04
27	59.26
105	23.81
230	42.17
2,074	43.64
305	43.61
157	33.12
33	75.76
246	43.09
<b>3,936</b>	<b>44.49</b>

<b>Goal</b>	<b>% of Goal</b>
16	56.25
296	32.77
82	60.98
44	47.73
43	18.60
20	40.00
21	9.52
15	26.67
19	42.11
46	8.70
31	77.42
15	0.00
141	56.74
45	28.89
26	76.92
<b>860</b>	<b>40.47</b>

10/10/2021

The American Legion 22<sup>nd</sup> District Commander's Report

The Meetings schedule for Post 490 scheduled in December and May have been moved to Post 164 in Katy.

All Posts are reminded that the Department Oratorical Contest is fast approaching. Local competition for the Oratorical Contest will begin after **November 1<sup>st</sup>**. The District Oratorical Contest will be on January 8<sup>th</sup> at Post 472. The Division Oratorical will be January 15 at Post 95 in Huntsville. The Department Oratorical will most likely be Presidents Day in February, however it have yet to be announced.

For post that had older C&BL, See Attached Report

Membership reports Are Now available. See attached report

The Department Commander has a new retention plan designed to bring Legionnaires who last renewed their membership in 2020 current with the payment of 2022 dues. Please refer to the letter from the Department Commander

I have neck cancer. I will be treated over the next several months and it may result in a temporary speech issue. The type of cancer is quite treatable, but the treatment is not fun. Please work with me during my treatment period. I may call on my staff more than usual for support.



Harry Woodstrom  
Commander 22<sup>nd</sup> District

NOV 13 Senior officer training



AMERICANISM  
AT  
District 22

The Legions pillar #3 is Americanism and it shows **our** devotion to Law and Order, and the **raising** of wholesome youth, **and** law-abiding citizenship, **and a** respectful observance of patriotic holidays and remembrances.

AMERICANISM is about;

#### Oratorical Competition

This Program helps High School students with an understanding of the U.S. Constitution, it also teaches the importance of Leadership, and provides them with an understanding of the Duties, Responsibilities, Rights and Privileges of American Citizenship.

#### Boys State

Our American Legion Post will select participants as they are recommended from school officials. They will go thru an interview process by Post members and then go to attend Boys State in Austin, Texas.

#### Junior Shooting Sports

This is a program to teach young students about gun safety, and marksmanship. It will show and tell them why this is a competitive event.

#### Flag Protection

This program will increase awareness of how to display our Flag and proper and dignified disposal. A great book is available to hand out at schools.

This is my report on some of the Americanism Programs.

William Kennison, Committee Chairperson  
October 4, 2021

Baseball Chair Committee

No Post Commanders has reached out to me to give education on the Baseball Program.

Commanders please email me the contact from your post on the baseball committee by September 20<sup>th</sup>.

At

Commander @



The Veterans Transition Success Coalition Event will consist of 4 breakout sessions focusing on transitioning to civilian life with topics that include employment, veteran housing programs, veteran loan programs, financial literacy and healthcare resources. While veterans attend the breakout sessions, the parking lot will host music, food trucks and booths for family and friends to enjoy.

## VENDORS NEEDED

We are looking to fill the booths with spouses of active and/or retired military personnel before opening it up to the public. We are looking for all types of vendors from homemade items to direct sales and everything in between.

### EVENT DETAILS

**Date:** Saturday, October 23, 2021  
**Location:** 2615 Fannin Street, Houston, Texas 77002  
**Time:** 8:00 am – 3:00 pm  
**Fee:** FREE

Booth reservation will be first come/first get basis, and you will be informed of whether or not your product is already being represented. This is an outdoor event, and vendors are responsible for brining their own tents, tables, chairs, etc. There is **NO** electricity available.

Additional event information can be found at: <https://www.harrisveis.com/events/vtsc>

If you are interested, please email the below form to: [danielle.ivie@christushealth.org](mailto:danielle.ivie@christushealth.org)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of booth/product: \_\_\_\_\_

**I understand that the VTSC and other entities are not responsible for loss or damages, personal injury or theft while on said premises. I also understand that I am responsible, and will be held liable for any damages that I may cause on the premises.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**The American Legion**

**22<sup>nd</sup> District Sign In Date** 10-10-2021

NAME	POST#	POSITION
1. Sharon Bradley	<u>77</u>	District SGT AT ARMS
2. Kendrick Bradley	<u>77</u>	District Dist Vice-Commander
3. Roberto Rocha	<u>472</u>	Commander
4. Jim McGuire	<u>164</u>	Dist Adj.
5. Rod RUNDEN	<u>164</u>	HISTORIAN
6. Bill KENNISON	<u>164</u>	POST ADJUTANT
7. Anna Woodson	<u>164</u>	DIST SGT DR
8. John Croci	<u>490</u>	Commander
9. ROBERT AMY	<u>521</u>	CHAIRMAN
10. Ben Edwards	<u>490</u>	Dist Parliamentarian
11. JOE FERNANDEZ	<u>472</u>	FINANCE OFFICER
12. Roger Rodriguez	<u>52</u>	Adjutant
13. Tom B. Judd	<u>416</u>	I. V.
guest 14. Kelly Sanchez	<u>490</u>	VA & RC Chair
guest 15. Cliff Sorabian	<u>490</u>	AL Alum 490
16. Marty Corzola	<u>77</u>	cmdr.
17. Timmy Mitchell	<u>77</u>	Boys State Chair
18. NURIA TORRES	<u>472</u>	Post Judge Adv.
19. Hector Hernandez	<u>77</u>	Sgt AT ARMS 77